اﻟﻤﺮاﻗﺒﺔ اﻟﻤﺴﺘﻤﺮة اﻟﺜﺎﻧﻴﺔ

ﻣﺎدة : اﻟﺘﺮﺑﻴﺔ اﻟﺈﺳﻠﺎﻣﻴﺔ

 اﻟﺎﺳﻢ: ........................ ........ ......

 اﻟﻨﺴﺐ:.....................اﻟﻔﻮج:..........

اﻟﺄﺳﺪس اﻟﺜﺎﻧﻲ

اﻟﺴﻨﺔ اﻟﺜﺎﻟﺜﺔ ﺛﺎﻧﻮي إﻋﺪادي

اﻟﺴﻨﺔ اﻟﺪراﺳﻴﺔ 2019- 2018 :

ﺑﺘﺎرﻳﺦ 2019 : ـ 04 ـ 60 -25 د

I ­ ﺍﻟﻧﺹ :

ﺧﺎﻁﺏ ﺍﻟﻘﺭﺍﻥ ﺍﻟﻛﺭﻳﻡ ﺍﻟﻧﺎﺱ ﺍﺟﻣﻌﻳﻥ ﺭﻏﻡ ﺍﻧﻪ ﺑﻠﺳﺎﻥ ﻋﺭﺑﻲ ﻣﺑﻳﻥ , ﻻﻧﻪ ﻳﺧﺎﻁﺏ ﺍﻟﻔﻁﺭﺓ ﺍﻟﺑﺷﺭﻳﺔ. ﻓﺎﻟﻧﺎﺱ ﻭﺍﻥ ﺍﺧﺗﻠﻔﺕ

ﺍﻟﺳﻧﺗﻬﻡ ﻭﺗﻧﻭﻋﺕ ﻟﻬﺟﺎﺗﻬﻡ ﻓﻭﺣﺩﺗﻬﻡ ﻓﻲ ﺍﺗﻔﺎﻗﻬﻡ ﻋﻠﻰ ﻣﻌﺎﻧﻲ ﺍﻟﺧﻳﺭ ﻭﺍﻟﺷﺭ ﻭﻣﺣﺑﺗﻬﻡ ﻟﻠﺣﻖ ﻭﺍﻟﻌﺩﻝ ﻗﺎﻝ ﺗﻌﺎﻟﻰ :

(ﻭﺍﺫﺍ ﺳﻣﻌﻭﺍ ﻣﺎ ﺍﻧﺯﻝ ﺍﻟﻰ ﺍﻟﺭﺳﻭﻝ ﺗﺭﻯ ﺍﻋﻳﻧﻬﻡ ﺗﻔﻳﺽ ﻣﻥ ﺍﻟﺩﻣﻊ ﻣﻣﺎ ﻋﺭﻓﻭﺍ ﻣﻥ ﺍﻟﺣﻖ )ﺍﻟﻣﺎﺋﺩﺓ – 8

ﻭﺍﺫﺍ ﻛﺎﻥ ﺍﻟﻘﺭﺍﻥ ﻛﻼﻡ ﺍﻟﻠﻪ ﺍﻟﺫﻱ ﻳﻧﻔﺫ ﺍﻟﻰ ﻗﻠﺏ ﺍﻻﻧﺳﺎﻥ ,ﻓﺎﻥ ﺍﺛﺭﻩ ﻣﺷﺭﻭﻁﺎ ﺑﺳﻼﻣﺔ ﺍﻟﻘﻠﺏ ﺍﻟﻣﻧﺻﺕ ﻟﻪ ﻭﺍﺳﺗﻌﺩﺍﺩﻩ

ﺍﻟﻔﻁﺭﻱ ﻟﻘﺑﻭﻝ ﺍﻟﺣﻖ , ﻓﺎﻥ ﻛﺎﻥ ﻗﺎﺳﻳﺎ ﺍﻧﻛﺭ ﺍﻟﺣﻖ ﻭﻟﻭ ﻭﺍﻓﻖ ﺍﻟﻌﻘﻝ ﻭﺍﻥ ﻛﺎﻥ ﻋﻠﻰ ﺍﻟﻔﻁﺭﺓ ﺍﻫﺗﺩﻯ.

ﺍﻗﺭﺍ ﺍﻟﻧﺹ ﺟﻳﺩﺍ ﺗﻡ ﺃﺟﺏ ﻋﻠﻰ ﺍﻷﺳﺋﻠﺔ ﺍﻟﺗﺎﻟﻳﺔ :

1 ­ ﺣﺩﺩ ﺍﻟﻘﺿﻳﺔ ﻟﻠﻧﺹ 1 ) ﻥ)

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2 ­ﻋﺭﻑ ﺍﻟﻘﺭﺁﻥ 1,5 ) ﻥ)

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3 ­ ﺍﻋﺗﻣﺎﺩﺍ ﻋﻠﻰ ﺍﻟﻧﺹ ﻣﺗﻰ ﻳﺣﺻﻝ ﺍﻟﻧﻔﻊ ﺑﺎﻟﻘﺭﺁﻥ 2 ) ﻥ)

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4 ­ ﺍﻣﻼ ﺍﻟﺟﺩﻭﻝ ﺍﻟﺗﺎﻟﻲ ﺣﺳﺏ ﺍﻟﻣﻁﻠﻭﺏ 3 ) ﻥ)

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| ﻭﺳﺎﺋﻝ ﺗﺩﺑﺭ ﺍﻟﻘﺭﺍﻥ  | ﺍﺛﺎﺭ ﺗﺩﺑﺭ ﺍﻟﻘﺭﺍﻥ  |
| ……………………………………………............................... ……………………………………………………………………………  | ………………………………………………………………………… ……………………………………………………………………………  |

5 ­ﺍﻧﻁﻼﻗﺎ ﻣﻣﺎ ﺩﺭﺳﺕ ﺃﺗﻣﻡ ﺗﻌﺑﺋﺔ ﺍﻟﺟﺩﻭﻝ ﺃﺳﻔﻠﻪ 4 ) ﻥ)

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| ﻣﻘﺻﺩﻳﻥ ﻻﻣﺎﺭﺓ ﺍﻟﻣﺅﻣﻧﻳﻥ  | ﻣﻘﺻﺩﻳﻥ ﻟﺗﺭﺍﺑﻁ ﺍﻟﻌﻘﻳﺩﺓ ﺑﺎﻟﺷﺭﻳﻌﺔ  |
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6 ­ ﺿﻊ ﺻﺣﻳﺢ ﺃﻭ ﺧﻁﺄ ﺃﻣﺎﻡ ﺍﻟﻣﻧﺎﺳﺏ 1,5 ) ﻥ)

ﺃ­ ﺍﻟﺗﻌﺎﺭﻑ ﻫﻭ ﺍﻟﺗﻭﺍﻓﻖ ﺩﺍﺧﻝ ﺍﻟﻣﺟﺗﻣﻊ ﻋﻠﻰ ﺍﻟﺭﻏﻡ ﻣﻥ ﺍﻻﺧﺗﻼﻓﺎﺕ ﺍﻟﺟﻭﻫﺭﻳﺔ..........................

ﺏ­ ﻣﻥ ﻭﺳﺎﺋﻝ ﺗﺣﻘﻳﻖ ﻁﺎﻋﺔ ﺃﻣﻳﺭ ﺍﻟﻣﻭﻣﻧﻳﻥ ﺍﻟﺑﺣﺙ ﻋﻥ ﺍﻟﻣﺻﻠﺣﺔ ﺍﻟﻣﺷﺗﺭﻛﺔ ﻟﺗﻌﺯﻳﺯ ﺍﻟﺗﻌﺎﻭﻥ ...............

ﺝ – ﻭﺛﻳﻘﺔ ﺍﻟﻣﺩﻳﻧﺔ ﻛﺎﻧﺕ ﻣﻊ ﻳﻬﻭﺩ ﺑﻧﻭ ﻗﻧﻳﻘﺎﻉ ........................

7 ­ ﺍﺟﻌﻝ ﺍﻟﻣﺿﻣﻭﻥ ﺃﻣﺎﻡ ﺍﻟﻣﻧﺎﺳﺏ ﻓﻲ ﺍﻟﺟﺩﻭﻝ ﻣﻥ ﺧﻼﻝ ﺍﻟﻣﻌﻁﻳﺎﺕ ﺍﻟﺗﺎﻟﻳﺔ : 1,5 ) ﻥ)

ﺍﻟﺩﻋﻭﺓ ﺍﻟﻰ ﺍﻟﻠﻪ ﺑﺎﻟﻠﻳﻭﻧﺔ ﻭﺍﻟﺣﻠﻡ \_ ﺍﻋﺗﻣﺎﺩ ﺍﺳﻠﻭﺏ ﺣﻛﻳﻡ ﻓﻲ ﺍﻟﻣﻌﺎﻣﻠﺔ\_ ﺍﻟﺗﺫﻛﻳﺭ ﺑﺎﻟﻧﻭﻉ ﺍﻟﺑﺷﺭﻱ

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| ﺍﻵﻳﺔ \_ ﺍﻟﺣﺩﻳﺙ  | ﺍﻟﻣﺿﻣﻭﻥ  |
| (ﺍﺩﻉ ﺍﻟﻰ ﺳﺑﻳﻝ ﺭﺑﻙ ﺑﺎﻟﺣﻛﻣﺔ ﻭﺍﻟﻣﻭﻋﻅﺔ ﺍﻟﺣﺳﻧﺔ) ﺳﻭﺭﺓ ﺍﻟﻧﺣﻝ 125  |  |
| (ﻛﻠﻛﻡ ﻻﺩﻡ ﻭﺍﺩﻡ ﻣﻥ ﺗﺭﺍﺏ ) ﺍﻟﺑﺧﺎﺭﻱ  |  |
| (ﺍﺩﻓﻊ ﺑﺎﻟﺗﻲ ﻫﻲ ﺍﺣﺳﻥ ﻓﺎﺫﺍ ﺍﻟﺫﻱ ﺑﻳﻧﻙ ﻭﺑﻳﻧﻪ ﻋﺩﺍﻭﺓ ﻛﺎﻧﻪ ﻭﻟﻲ ﺣﻣﻳﻡ) ﻓﺻﻠﺕ 33  |  |

II ­ ﺍﻟﻘﺭﺁﻥ ﺍﻟﻛﺭﻳﻡ :

ﻗﺎﻝ ﺗﻌﺎﻟﻰ..(ﺳﺎﺑﻘﻭﺍ ﺍﻟﻰ ﻣﻐﻔﺭﺓ ﻣﻥ ﺭﺑﻛﻡ ﻭ ﺟﻧﺔ ﻋﺭﺿﻬﺎ ﻛﻌﺭﺽ ﺍﻟﺳﻣﺎﻭﺍﺕ ﻭﺍﻻﺭﺽ ﺍﻋﺩﺕ ﻟﻠﺫﻳﻥ ءﺍﻣﻧﻭﺍ

ﺑﺎﻟﻠﻪ ﻭﺭﺳﻠﻪ ﺫﻟﻙ ﻓﺿﻝ ﺍﻟﻠﻪ ﻳﺅﺗﻳﻪ ﻣﻥ ﻳﺷﺎء ﻭﺍﻟﻠﻪ ﺫﻭ ﺍﻟﻔﺿﻝ ﺍﻟﻌﻅﻳﻡ)

1 ­ ﻛﻳﻑ ﺗﻛﻭﻥ ﺍﻟﻣﺳﺎﺑﻘﺔ ﺇﻟﻰ ﺍﻟﻠﻪ ﻭﺟﻧﺗﻪ : 1 ) ﻥ)

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2 ­ ﺍﺳﺗﺧﺭﺝ ﻣﻥ ﺍﻟﻧﺹ ﺣﺳﺏ ﺍﻟﻣﻁﻠﻭﺏ : 1,5 ) ﻥ)

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| ﻣﺩ ﺍﺷﺑﺎ ﻉ ﻣﺗﺻﻝ  |  |
| ﺍﺩﻏﺎﻡ ﺍﻟﻧﻭﻥ  |  |
| ﺍﺧﻔﺎء ﺍﻟﻧﻭﻥ  |  |

3 ­ ﺍﺗﻣﻡ ﺗﻌﺑﺋﺔ ﺍﻟﺟﺩﻭﻝ ﺍﻟﺗﺎﻟﻲ : 3 ) ﻥ)

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| ﺍﻵﻳﺔ  | ﻣﺿﻣﻭﻧﻬﺎ  |
|  | ﻋﻼﻣﺎﺕ ﺍﻹﻳﻣﺎﻥ ﺗﻅﻬﺭ ﻋﻠﻰ ﻣﺣﻳﺎ ﺍﻟﻣﺅﻣﻧﻳﻥ  |
|  | ﻭﺟﻭﺏ ﺍﻹﻧﻔﺎﻕ ﻓﻳﻣﺎ ﺃﻧﺕ ﻣﺟﺭﺩ ﻧﺎﺋﺏ ﻓﻳﻪ  |
| ﻗﺎﻝ ﺗﻌﺎﻟﻰ (ﻓﺿﺭﺏ ﺑﻳﻧﻬﻡ ﺑﺳﻭﺭ ﺑﺎﻁﻧﻪ ﻓﻳﻪ ﺍﻟﺭﺣﻣﺔ ﻭﻅﺎﻫﺭﻩ ﻣﻥ ﻗﺑﻠﻪ ﺍﻟﻌﺫﺍﺏ)  |  |